# JEFFERSON COUNTY COMMISSIONERS COURTHOUSE, PO BOX H BOULDER, MT 59632

PHONE 406 225-4025 FAX 406 225-4148

County website: <a href="http://jeffco.mt.gov">http://jeffco.mt.gov</a>

CHUCK NOTBOHM KEN WEBER, CHAIR TOM

LYTHGOE

# AMENDED AGENDA

October 23, 2007 MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

> Health Safety

CALL MEETING TO ORDER AT 1:30 P.M.

**MINUTES** 

REPORTS

Welfare **CALENDAR REVIEW** 

# **COMMISSION REPORTS**

## ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

#### **CORRESPONDENCE**

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

# SUBDIVISION REVIEW

1:45 Final Plat Approval - Collins Minor Subdivision - Montana City Final Plat Approval - Travis Creek Minor Subdivision - Clancy

### ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

- Discuss and decide on Great West proposal for Growth Policy and Subdivision Regulation 1:30 updates
- 2:00 Liz Burke - Youth Forestry Monitoring Program - end of year update and funding request
- 2:20 JLDC update

Discuss and decide on County purchase of Wagner's Boulder Administration building without trade of county property

### OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

### \*\*\* THE COMMISSION WILL MEET AT 10:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.